

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

Date of election if applicable: (Month, Day, Year)  <u>NOV 8, 2022</u>	<input type="checkbox"/> Amendment (Explain Below)  _____ _____	Date Stamp RECEIVED BY ANGELES COUNTY 2023 JUL 31 PM 2: 06	<b>CALIFORNIA FORM 470</b>  For Official Use Only
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1. Statement Covers Calendar Year 20 23

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE  
ANDREW RAMIREZ

STREET ADDRESS  
\_\_\_\_\_

CITY STATE ZIP CODE  
LITTIEROCK CA 93543

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
661-383-8119 ASR101384@att.net

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD  
Keppel Union School District Board

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
Los Angeles County

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>NIA</u>	<u>NIA</u>	

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 27, 2023  
DATE